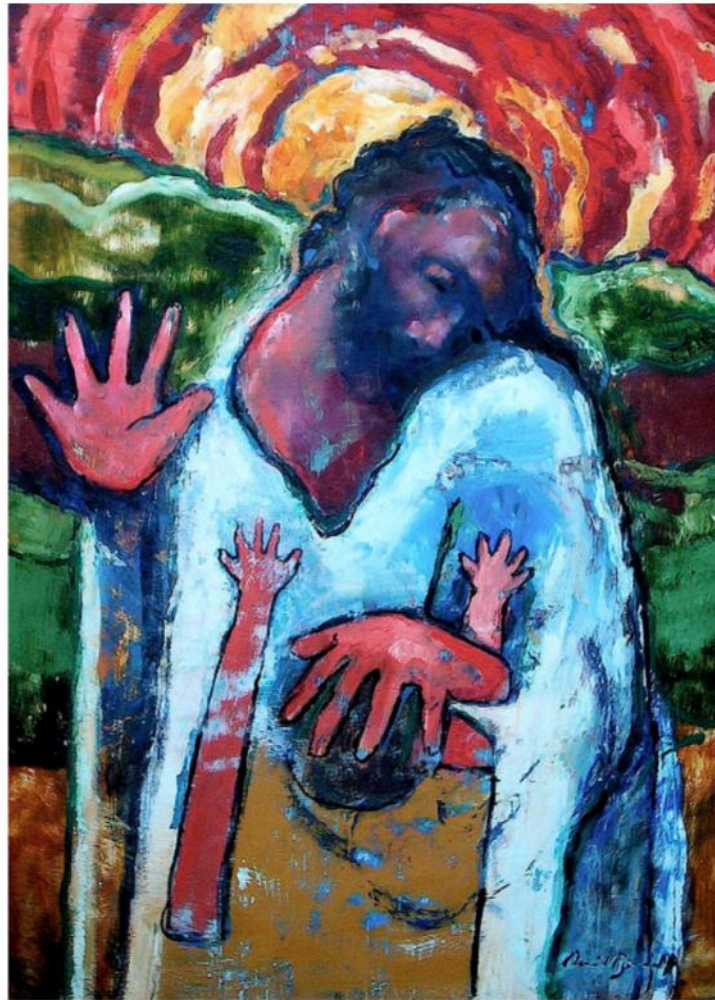




Saint Luke's

ANGLICAN



The Healing of a Child, Daniel Bonnell, 2011

EIGHTH SUNDAY AFTER PENTECOST

The Holy Eucharist at 8:00 a.m.

July 14, 2024

WELCOME VISITORS!

We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

CLERGY, STAFF & VESTRY

The Clergy & Staff

THE REVD. DR. JADY KOCH, *Rector*
THE VEN. DR. KELLY O'LEAR, *Associate Rector*
THE REVD. JACOB ROGERS, *Associate for
Discipleship & Families*
NINA RODMAN, *Director of Music & Organist*
DALLAS REESE, *Praise Team Leader*
AMY REESE, *Children's Ministry Director*
JANICE RING, *Preschool Director*
MICHELLE WOODCOCK, *Financial Manager*
JESSICA MAPLES, *Executive Parish Administrator
& Director of Women's Ministry*
ELIZABETH GLICK, *Administrative Assistant*

THE RT. REVD. CHARLES F. EDGAR, III, *Bishop of The
Anglican Diocese of South Carolina*

The Vestry

Wendy Corbitt (2025), *Rector's Warden*
Mike Mitchell (2024), *People's Warden*
Jim Legg (2024), *Treasurer*
Nancy Henty (2024)
Beth Meeder (2024)
John Carroll (2025)
Tom Conner (2025)
Ann Eden (2025)
John George (2026)
Cathy McDevitt (2026)
Stu Rodman (2026)
Barbara Wolf, *Secretary to the Vestry, non-voting*

ALTAR SERVICE TODAY

Greeters & Ushers

Patti Zagers, Jim Vaughn,
Crane Gwyn

Lay Reader & Chalice Bearer:

Mike Mitchell, Cindy Tuttle

Altar Guild:

Elizabeth Glick

Flower Guild:

Leigh Ann Hoppe

AV Ministry:

Norm & Susie Galloway, Peter Hunter, Jim Vaughn, Barbara Wolf, Mike Mitchell

BIRTHDAY WISHES FOR JULY 14-20

Rick Pfannenschmidt .14
William Waite..... 14
Avery Wallace.....15
Tom Conner.....16

Kelsey Wallace..... 16
Lyla Alford17
Patty Long.....17
June Hayden.....19

Frances Worthy 19
Cole DeMarzo..... 20
Paul Peebles 20

TODAY'S ALTAR FLOWERS ARE GIVEN TO THE PRAISE AND GLORY OF GOD IN MEMORY OF BOB LINNEMAN.

Eighth Sunday After Pentecost

July 14, 2024, 8:00 a.m.

The Holy Eucharist, Anglican Standard Text

WELCOME TO WORSHIP

THE PRELUDE

“Blessed Assurance”

J. Bert Carlson

THE PROCESSIONAL

“Holy, Holy, Holy”

#362 The Hymnal

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

PROCESSIONAL

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

Words: Reginald Heber (1783-1826), alt. Music: *Nicena*, John Bacchus Dykes (1823-1876).

COLLECT FOR PURITY

In the Collect for Purity, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. Here we

SUMMARY OF THE LAW

These words of Christ bring to our attention the perfect standard of God's righteousness and what He requires of us. Both The Summary of the Law and The Decalogue (Ten Commandments) are options for this movement of the liturgy. The Summary was first used in place of The Decalogue in 1718.

THE ACCLAMATION (BCP page 105)

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY (BCP page 106)

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW (BCP page 106)

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE (BCP page 106)

The Celebrant and people pray:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

“Glory to God”

S236 Front of Hymnal

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - diance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY (BCP page 617)

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

KYRIE

The words “Kyrie Eleison Christe Eleison” come from the Greek and mean, “Lord, Have mercy, Christ, Have Mercy.” Within the liturgy, this exclamation lifts our voices in a prayer by which we come before the Mercy Seat of our Lord, asking for the compassion of Christ after the declaration of the Summary of the Law, which has held up the standard of God’s righteousness.

COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God’s praise to listening to his Holy Scriptures.

The Liturgy of the Word

LITURGY OF THE WORD

This portion of the liturgy is known as the Liturgy of the Word. It consists of Scripture readings, the sermon, the Creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the Liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel coming from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus' words and actions as the lens through which we read the rest of Scripture.

THE OLD TESTAMENT READING

Amos 7:7-15

ESV Bible page 914

⁷ This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." ¹⁰ Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹ For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ¹² And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴ Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵ But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 85

BCP page 380

¹ LORD, you have been gracious to your land; *

you have turned away the captivity of Jacob.

² You have forgiven the offence of your people *

and covered all their sins.

³ You have taken away all your displeasure *

and turned yourself from your wrathful indignation.

⁴ Restore us then, O God our Savior, *

and let your anger cease from us.

⁵ Will you be displeased at us for ever, *

and will you stretch out your wrath from one generation to another?

⁶ Will you not turn again and quicken us, *

that your people may rejoice in you?

⁷ Show us your mercy, O LORD, *

and grant us your salvation.

⁸ I will hearken to what the LORD God will say, *

for he shall speak peace unto his people, and to his saints, that they turn not again.

⁹ For his salvation is near to those who fear him, *

that glory may dwell in our land.

¹⁰ Mercy and truth have met together; *

righteousness and peace have kissed each other.

¹¹ Truth shall flourish out of the earth, *

and righteousness shall look down from heaven.

¹² Indeed, the LORD shall show goodness, *

and our land shall give its increase.

¹³ Righteousness shall go before him, *

and he shall direct his going in the way

THE EPISTLE READING

Ephesians 1:1-14

ESV Bible page 1159

¹ Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus, and are faithful in Christ Jesus: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he lavished upon us, in all wisdom and insight ⁹ making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹ In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹² so that we who were the first to hope in Christ might be to the praise of his glory. ¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL READING

Mark 6:7-13

ESV Bible page 1000

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: **Glory to you, Lord Christ.**

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹ but to wear sandals and not put on two tunics. ¹⁰ And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹² So they went out and proclaimed that people should repent. ¹³ And they cast out many demons and anointed with oil many who were sick and healed them.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Ven. Dr. Kelly O’Lear

GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus’ words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

NICENE CREED

We say and pray the Nicene Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word “creed” comes from the Latin word “credo” which means “I believe.”

THE NICENE CREED (BCP page 108)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE (BCP page 110)

Reader: Let us pray for the Church and for the world, saying, “Hear our prayer.”

Lay reader prays for each petition, in which the congregation responds accordingly:

Reader: Lord, in your mercy:

***People:* Hear our prayer.**

The Celebrant concludes with the appropriate Collect.

THE CONFESSION AND ABSOLUTION OF SIN (*Please kneel*) (BCP page 112)

Let us humbly confess our sins to Almighty God.

Celebrant and People:

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS (BCP page 113)

Celebrant: Hear the Word of God to all who truly turn to him.

* Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

* God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

* The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

* If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE (*Please stand*) (BCP page 114)

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

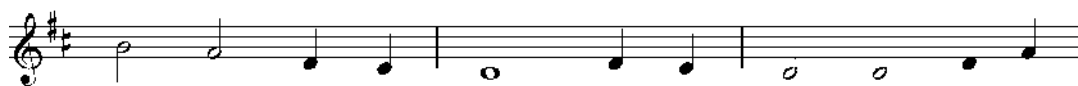
The Ministers and People may greet one another in the name of the Lord.

**AT THIS TIME THE PRIEST WILL SHARE THE ANNOUNCEMENTS,
LOCATED TOWARD THE END OF THE BULLETIN.**

THE OFFERTORY “Come, Thou Fount of Every Blessing” #686 The Hymnal



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

(Hymn continues on next page)

**THE
COMFORTABLE
WORDS**

These verses of Scripture following the Absolution serve as a seal of assurance that for those who are truly penitent, the Lord has put away their sins. They are comforting in that they give us the strength to believe that we are forgiven. The Comfortable Words come directly from Thomas Cranmer's first Anglican Book of Common Prayer of 1549 and were brought into the liturgy through German Lutheran influence.

OFFERTORY

Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we often sing a Doxology (from the Greek *doxa logoi*, "words of glory"). This is a hymn of praise to God in Trinitarian form.

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

THE DOXOLOGY "Praise God, From Whom All Blessings Flow"

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: *Old Hundredth*

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

THE SURSUM CORDA (BCP page 115) *The People remain standing.*

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

The *Celebrant* continues and the people remain standing.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS **“Holy, Holy, Holy Lord”** S125 Front of Hymnal

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

THE PRAYER OF CONSECRATION (BCP page 116)

Please kneel.

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**PRAYER OF
CONSECRATION**

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

THE LORD'S PRAYER

Jesus gave this prayer to His disciples as an example of how to pray. It has been part of Eucharistic liturgies since the 4th c.

In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the true Bread of Life.

AGNUS DEI

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (BCP page 118)

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION (BCP page 118)

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

THE PRAYER OF HUMBLE ACCESS (BCP page 119)

Celebrant and People:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI (S164 Front of The Hymnal)

Je - sus, Lamb of God: have mer - cy on us.
 Je - sus, bear - er of our sins: have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

THE MINISTRATION OF COMMUNION (BCP page 120)

Celebrant:

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)

THE POST COMMUNION PRAYER (BCP page 120)

After Communion, the *Celebrant* says: Let us pray.

Almighty and ever living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

POST COMMUNION PRAYER

We gaaaaave thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of

BLESSING

At the end of the service, the Clergy blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

DISMISSAL

The Dismissal is not a simple adjournment; it is a charge and encouragement to take the Gospel message and an attitude of worship into the world.

THE BLESSING (BCP page 121)

The *Celebrant* says:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE RECESSIONAL

“Blessed Assurance”

WORDS Fanny J. Crosby; MUSIC Phoebe P. Knapp

1 Bless-ed as - sur - ance, Je - sus is mine! O what a
2 Per - fect sub - mis - sion, per - fect de - light, vis - ions of
3 Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -
sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a -

God, born of his spi - rit, washed in his blood.
bove ech - oes of mer - cy, whis - pers of love.
bove, filled with his good - ness, lost in his love.

This is my sto - ry, this is my song, prais - ing my

sa - vior all the day long; this is my sto - ry, this is my
 song, prais-ing my sa - vior all the day long.

THE DISMISSAL (BCP page 122)

The Priest concludes our worship service with the appropriate dismissal, and the people respond:

People: Thanks be to God. Alleluia!

POSTLUDE "Holy Spirit, Ever Dwelling" arr. Michael Burkhardt

ANNOUNCEMENTS

SUNDAY

RECTOR'S FORUM in the Sanctuary from 9:30—10:15 AM. Please join us for coffee as we hear from **Daniel Bonnell**, the artist whose works are currently being exhibited in our Sanctuary.

SUNDAY SCHOOL & CHILDREN'S CHURCH: Children's Sunday School happens every week for children from infancy through 5th grade. Please join us from 9:30-10:15 AM in the Children's Wing for our lesson. For Children's Church, please check your children in the Grace Café. There's a table set up with a tablet that will be open to our digital check-in system. It's a very easy process to check in your child. If you have questions, please see Amy Reese. *Thank you!*

BEAUFORT COUNTY DEPUTY ON DUTY: As a preventative measure on Sunday mornings (when available) a Beaufort County Sheriff's Deputy may be on campus to provide an added level of security and safety for our congregation.

TODAY IS THE LAST DAY FOR SALSA: Katie Reese, daughter of Dallas and Amy Reese, is heading back to Panama on a mission trip. She's traveling at the end of July with [Sports X Change](#), and to raise money, she's selling homemade salsa—

ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is made aware of opportunities to “work out your own salvation with fear and trembling,” (Philippians 2:12). In fact, James, the brother of our Lord and Savior Jesus said that, “faith without works is dead,” (James 2:20) This means that the application of living as Christians in the world, being and doing good, is the “work” of our faith, (Gal. 6:9; Heb.13:16). The way we, “Go in peace to love and serve our Lord,” is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification. Our work as such “perfects” our faith in Christ (James 2:22).

ANNOUNCEMENTS (CONTINUED)

like she did last year! TODAY she'll be in Grace Café and Kronz Fellowship Hall with mild and spicy salsa for sale @ \$10/jar. For more info., please contact Katie at 704-743-7173. *Thank you for your support!*

UPCOMING

WEDNESDAY MORNING EUCHARIST: 10:30 AM each Wednesday morning in the Sanctuary.

SUMMER PRAISE CHOIR: Come sing in the Praise Choir this summer during the **10:30 AM** service for one Sunday, two Sundays, or more. Please contact co-directors: Dallas Reese (336) 509-8009, dallasreese@stlukeshhi.org or Nina Rodman (843) 422-0490, ninarodman@stlukeshhi.org.

SAVE THE DATE – Host an international student this Thanksgiving – June Smith is coordinating with **International Friendship Ministry (IFM)**, to bring international students from the University of South Carolina to Hilton Head Island over the Thanksgiving break. We're looking for Saint. Luke's host homes for these students. *More details to come!* If you're interested, please contact June Smith at (803) 528-4098 or june-smithukraine@gmail.com.

GIVING & SERVING

FLOWERS FOR THE ALTAR: *Please consider making a contribution to the Flower Guild for Altar Flowers.* Contributions can be made in honor or memory of a loved one in the amount of \$125. Dates currently available: July 7 through September 29, 2024. To support this beautiful ministry, please contact Leigh Ann Hoppe, 843-683-2800, or the Church Office, 843-785-4099 x 221.

TITHES & OFFERINGS: *Giving to the work and ministry of Saint Luke's Anglican is easy!* You can give via check or cash on Sundays during the Offertory, or, you can give online. To give online, [please go to the Giving tab on our website](#). **Please note:** In order to be tax deductible, **contributions cannot be made for the benefit of a specific individual.** If contributing to a fund, please do not include anyone's specific name.

DEEP WELL PROJECT: Donations for non-perishable items may be placed in the basket located in Grace Café. Donations are very much appreciated.

SANCTUARY ART EXHIBIT Daniel Bonnell Pondering Series

Daniel holds a BFA in Fine Art (Atlanta College of Art, 1978) and an MFA in Painting (Savannah College of Art and Design, 2012). His post graduate studies were under the renown photographer Ansel Adams, renown designer Milton Glaser and renown illustrator James McMullan.

All art is for sale! A notebook with pricing for each piece is located in the Narthex. Daniel will be presenting today at the Rector's Forum in the Sanctuary.



SAVE THE DATES!

Saint Luke's Anglican has a wonderful upcoming 2024-2025. planned! In addition to the major Holy Days, there are many other events and opportunities to place on your calendars. If you didn't already receive a copy of the full calendar, please pick up a copy, available at each entrance to the Sanctuary or the Grace Café. To get a jump start on several church-wide events, we wanted to offer a "Save the Date" quick summary, so you can begin planning ahead. More details and registration info. to come!

- * **Saint Luke's Ministry Fair** – Sunday, Sept 8; after second service with a BBQ Lunch
- * **Church Wide Bible Study: Genesis Part I**—Wednesdays, Sept 18 – Nov 13, 5:30–7:30 PM
- * **Fall Alpha Marriage & Youth Classes**, Monday Nights, 5:30–7:30 PM, beginning Sept 16
- * **Saint Luke's Patron Saint Sunday - Churchwide Potluck**; Sun., Oct 20, 4:00-6:00 PM
- * **Advent Lunch Series** – Wednesdays, Dec 4, 11, & 18; 11:30 AM – 1:00 PM
- * **Church Wide Bible Study: Genesis Part II**—Wednesdays, Jan 8 – Feb 19 , 5:30–7:30 PM
- * **Saint Luke's Anglican Conference: To Be Human: Our Selves, Our Souls, & Our Bodies**, Thursday, Feb 27 – Saturday, Mar 1
- * **Lenten Lunch Series** – Wednesdays, Mar 12 – Apr 9, 11:30 – 1:00 PM



Legacy Giving
You Can Make Difference!

Visit **Saint Luke's Anglican's new Legacy Giving Microsite** for help with planned giving.

Click on the "Give" tab at stlukeshi.org for more information.

Do you want to make a significant gift to support our mission, but worry that it will affect your budget, or leave your heirs empty-handed? Then we've got excellent news: You can build your legacy now; attain significant tax savings; and ensure your loved ones are taken care of after your passing – all without affecting your day-to-day cash flow.

OUTREACH OF THE MONTH: The Pregnancy Center and Clinic of the Lowcountry (PCCLC)

For the past 34 years the Pregnancy Center and Clinic of the Low Country (PCCLC) has provided free prenatal medical care and assistance to uninsured and underserved women in our community. In 2023 PCCLC delivered comprehensive care to 627 women and their babies and supplied thousands of essential baby items including clothing, diapers, wipes, accessories, formula, and equipment to help families in need. With your assistance this year, PCCLC will offer a Bible Study program for moms and dads to help give them spiritual support on their journey toward parenthood. Funding will be used to purchase study materials including books and bibles in both English and Spanish, a laptop and projector for Power Point presentations, and compensation for a bilingual instructor/interpreter who will be able to effectively communicate with our Spanish-speaking clients. Thank you for your continued support and prayers. Contact information: info@pregnancycenterhhi.org; www.pregnancycenterhhi.org; or (843) 689-2222.

GO IN PEACE TO LOVE AND SERVE THE LORD.

PRAYERS FOR THE PEOPLE

MILITARY: "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 * *deployed*

| | | |
|--------------------------|--------------------------------|----------------------------|
| HM1 Daniel Camilli | FC3 Nathan Harmon | USN PO2 Daniel Rohr |
| Capt. Chappie Couzens | 1st Lt. Laura Couzens Jacobs | Ens. Harold Schlatter |
| Lt. Katharine Couzens | USMC 1st Lt. Amber Judus | 2nd Lt. Samuel Schlatter |
| Capt. James Daughtrey | Ens. Anthony Mason | Lt. CDR Matthew Spado USCG |
| Capt. Hollis Davenport* | AF Sr. Airman Michael McIntyre | Capt. Dominique Williams |
| Lt. J.G. Davis N. Graham | Major Shaun R. McRoberts | |
| Sr. Airman Will Hall SF | USN Lt. Chelsea Penny * | |

MISSIONARIES, MISSIONS AND MINISTRIES: We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

| | | |
|------------------|---------------------------|--------------------------------------|
| Elizabeth Agumba | June Smith | Daughters of the Holy Cross |
| Betsy Hake | Allendale Prison Ministry | Jericho Ministries |
| Michael Jun | The Esther Project | New Wineskins Missionary Network |
| Isaac Lasky | Cancer Support Group | Saint Luke's Preschool |
| Yvonne North | Church Mouse Thrift Shop | Valentine's Children's Home/Tanzania |
| Candy Rieger | Clara's House/Vietnam | |

ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER: Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as Our Saviour, John's Island and their clergy The Very Revd. Karl Burns, The Revd. Tom Hample; also Redeemer, Pineville and their clergy The Revd. Frank Wiggins.

IN HEALTH CARE CENTERS:

| | | |
|------------------|--------------------|----------------|
| Irma Arrieta | Rose Carrozza | John Perrine |
| Anthony Balinski | Shirley D'Accurzio | Bennie Price |
| Jeanne Bellenger | Dori Dixon | Dottie Thomson |
| Tom Bishop | Mike Hellman | Helen Rohr |
| Sue Britt | Gene Langenhan | Helen Smith |
| Roger Brown | Fran Langenhan | |
| | Paul Peoples | |

AT HOME:

| | | |
|--------------------|--------------------|---------------------------|
| Jack George | Harold Malion | George Schluchterer |
| Ron Anderson | Denise Gildner | Hampton McDevitt |
| Suzie Bennett | Daniel Glaser | Carolyn Mitchell |
| Gerry Biasioli | Christine Goodenow | Terry Murphy |
| Helga Billings | Janet Grigg | Andrea Norman |
| John Riley Bradley | Ann Harwell | Katherine Pace |
| Michael Brooks | David Hayes | Adan Partlow |
| Gloria Brown | Johnny Hiers | Cindy Percy |
| Bill Carson | Martha Hughes | The Revd. Kathie Phillips |
| Sandy Caswell | Hope Hunter | John Py |
| Martha Catel | Chase Johnson | Jack Qualey |
| Timmy Clark | Pati Jones | Julie Richardson |
| Jane Clark | Mary Noel Jordan | Margaret Richardson |
| Herb Conner | Dorothy Keimig | Nina Rodman |
| Dixie Cope | Bruce Laney | Zach Ruhlin |
| Everett Culbreth | Susan Livingston | Holly Russell |
| Roger Dunbar | Candace Lovely | Vicki Sayers |
| | | George Schramm |
| | | Miranda Shipman |
| | | Andy Sonfield |
| | | Joseph Spado |
| | | Bill Stine |
| | | Tamara Stock |
| | | Geoff Tickner |
| | | Debra Waldrop |
| | | Joyce Weidenkopf |
| | | John Wigington |
| | | Patti Zagers |
| | | Brayleigh |
| | | Lisa |
| | | Dave |
| | | David |

CHURCH PRAYER LIST: As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact **Susie Galloway, Intercessory Prayer Group Leader** at (843) 415-6200, susie@hhigalloway.com. Thank you for caring for those in need with prayer.

E-ZINE & BULLETIN: We publish the **Sunday Bulletin** and send an **E-zine** weekly, with highlights of current activities. Please submit all notice requests to Elizabeth Glick, elizabethglick@stlukeshhi.org by the Tuesday prior. If you want to be added to our E-zine list, please email Jessica Maples, jessicamaples@stlukeshhi.org.

PROFESSIONAL, LICENSED COUNSELORS AVAILABLE: **Agape Counseling & Training Services of the Lowcountry, Inc. (ACTS)** can be reached at 843-785-4099, extension 228 or by email at sksacts@gmail.com. They accept some insurances.

OUR MISSION

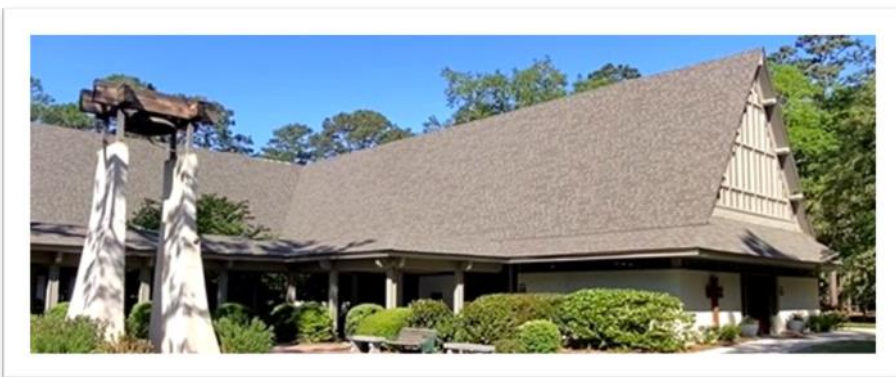
To Know Christ and Make Him Known.

OUR VISION

We are a family of believers: growing in the love of Jesus—sharing the joy of worship—serving our community and beyond.

OUR BELIEFS

Saint Luke's Anglican is a member of the Anglican Diocese of South Carolina and the Anglican Church of North America. We believe in the Holy Scriptures as divine revelation, infallible, carrying the full measure of the Triune God's authority (Father, Son and Holy Spirit) and containing all things necessary for salvation, faith and practice. As Anglicans, we also subscribe to the 39 Articles and worship according to the 2019 Book of Common Prayer. We uphold the 2008 Jerusalem Declaration, as well as the Kigali Commitment of GAFCON 2023.



IS ANYONE AMONG YOU SICK? LET HIM CALL FOR THE ELDERS OF THE CHURCH, AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD. - JAMES 5:14-16

SERMON NOTES



Support Jericho Ministries!
2025 CALENDARS | \$15 DONATION

Experience the joy and beauty of Jericho Ministries in Honduras all year long with a 2025 calendar! \$15/each (+ \$1 processing fee; optional shipping available for \$5) Scan the QR code to get yours.



Scan here!

AVAILABLE FOR PICKUP AT CHURCH OFFICE

Saint Luke's Anglican
50 Pope Avenue, Hilton Head Island, SC 29928 843.785.4099 www.stlukeshi.org