



# Saint Luke's

## ANGLICAN



David I by Gian Lorenzo Bernini in 1624 | Life-size marble sculpture  
Villa of Cardinal Scipione Borghese, Galleria Borghese

## SIXTH SUNDAY OF EASTER

The Holy Eucharist at 8:00 a.m.

May 5, 2024

## WELCOME VISITORS!

---

We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

## CLERGY, STAFF & VESTRY

---

### The Clergy & Staff

THE REVD. DR. JADY KOCH, *Rector*  
THE VEN. DR. KELLY O'LEAR, *Associate Rector*  
NINA RODMAN, *Director of Music & Organist*  
DALLAS REESE, *Praise Team Leader*  
AMY REESE, *Children's Ministry Director*  
PATRICK WIEBER, *Curate for Students & Family*  
JANICE RING, *Preschool Director*  
MICHELLE WOODCOCK, *Financial Manager*  
JESSICA MAPLES, *Executive Parish Administrator*  
& *Director of Women's Ministry*  
ELIZABETH GLICK, *Administrative Assistant*  
  
THE RT. REVD. CHARLES F. EDGAR, III, *Bishop of*  
*The Anglican Diocese of South Carolina*

### The Vestry

Wendy Corbitt (2025), *Rector's Warden*  
Mike Mitchell (2024), *People's Warden*  
Jim Legg (2024), *Treasurer*  
Nancy Henty (2024)  
Beth Meeder (2024)  
John Carroll (2025)  
Tom Conner (2025)  
Ann Eden (2025)  
John George (2026)  
Cathy McDevitt (2026)  
Stu Rodman (2026)  
Barbara Wolf, *Secretary to the Vestry, non-*  
*voting*

## ALTAR SERVICE TODAY

---

### Greeters & Ushers

John & Pattie Chiacchiero,  
Lucyle Merriwether

### Altar Guild:

Elizabeth Glick

### Lay Readers & Chalice Bearers:

Ann Eden, Reg Johnston

### Flower Guild:

Leigh Ann Hoppe

## BIRTHDAY WISHES FOR MAY 5—MAY-11

---

Fran Langenham ..... 6  
William Okey ..... 6  
Margaret Richardson 7  
Janis Schluchterer ..... 7

Lawton Crose ..... 8  
The Rev. Greg Kronz 8  
Bill Asnip, Jr. .... 10  
John Brackett..... 10

Kevin King.....11  
George Stubbs .....11

Today's Altar Flowers are given to the praise and glory of God.

# Sixth Sunday of Easter

May 5, 2024, 8:00 a.m.

The Holy Eucharist, Anglican Standard Text

## WELCOME TO WORSHIP

**PRELUDE** "We Walk by Faith and Not by Sight" arr. James Biery

**THE PROCESSION** "The Day of Resurrection" #210 The Hymnal  
(Continued on next page)

### PROCESSION

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;  
let all things seen and un - seen their notes to - geth - er blend,  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

### ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

## COLLECT FOR PURITY

In the Collect for Purity, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him.

## GLORIA

“Since the 4th c., the Gloria has been associated with morning prayers. In Rome, it became part of the Eucharistic Liturgy gradually, so that by the 12th c., a custom had developed of adding it on Sundays, but not during Advent and Lent. Its purpose was to introduce the Liturgy of the Word. It consists of a series of acclamations, a doxological and hymnodic form characteristic of the ancient Greek liturgies.”  
(Source: [www.englishtexts.org](http://www.englishtexts.org))



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

## THE EASTERTIDE ACCLAMATION (BCP page 105)

*Celebrant:* Alleluia! Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

## THE COLLECT FOR PURITY (BCP page 106)

*Celebrant:*

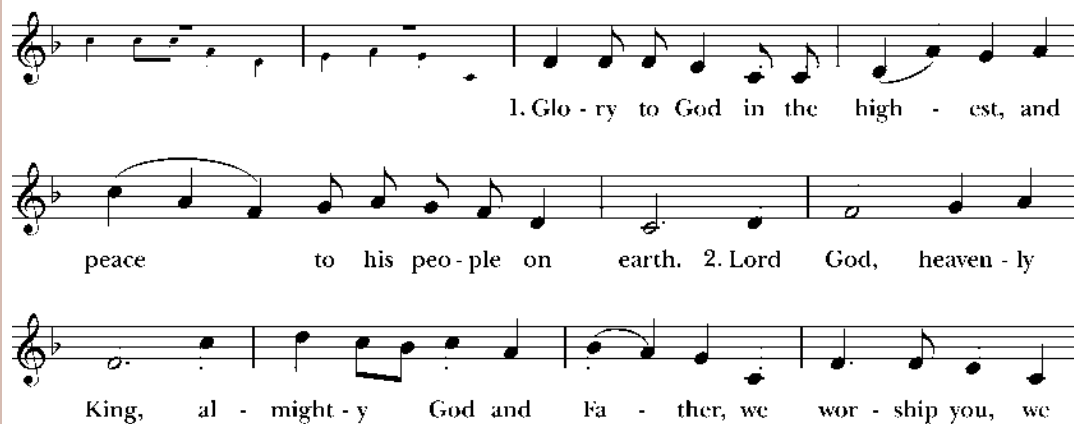
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW (BCP page 106)

*Celebrant:* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE GLORIA (S280 The Front of the Hymnal)



1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY (BCP page 613)

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God's praise to listening to his Holy Scriptures.



<sup>8</sup> Let all the earth fear the LORD; \*

**stand in awe of him, all you that dwell in the world.**

<sup>9</sup> For he spoke, and it was done; \*

**he commanded and it stood fast.**

<sup>10</sup> The LORD brings the counsel of the nations to naught; \*

**he makes the devices of the peoples to be of no effect, and casts out the counsels**

**of princes.**

<sup>11</sup> The counsel of the LORD shall endure for ever, \*

**and the thoughts of his heart from generation to generation.**

<sup>12</sup> Blessed is the nation whose God is the LORD, \*

**and blessed are the people he has chosen for himself to be his inheritance.**

<sup>13</sup> The LORD looks down from heaven and beholds all the children of men; \*

**from the habitation of his dwelling he considers all those who dwell on the earth.**

<sup>14</sup> He fashions all the hearts of them \*

**and understands all their works.**

<sup>15</sup> There is no king who can be saved by a mighty host; \*

**neither is any mighty man delivered by great strength.**

<sup>16</sup> A horse is considered a vain hope to save a man; \*

**neither shall it deliver anyone by its great strength.**

<sup>17</sup> Behold, the eye of the LORD is upon those who fear him, \*

**and upon those who put their trust in his mercy,**

<sup>18</sup> To deliver their soul from death, \*

**and to feed them in the time of famine.**

<sup>19</sup> Our soul has patiently waited for the LORD, \*

**for he is our help and our shield.**

<sup>20</sup> Our heart shall rejoice in him, \*

**because we have hoped in his holy Name.**

<sup>21</sup> Let your merciful kindness, O LORD, be upon us, \*

**as we have put our trust in you.**

### **THE EPISTLE READING**

**1 John 4:7-21**

ESV Bible page 1212

<sup>7</sup> Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. <sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love

### **PSALMS**

The Psalms have been the hymnbook of God's people for almost 3,000 years, and they form the backbone of our worship as the Church today. The oldest psalm, Psalm 90, was written by Moses in approximately 1500 BC. They were written to be sung, and the Church sings them in many different forms.

### **GOSPEL**

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus' words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

## NICENE CREED

We say and pray the Nicene Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word “creed” comes from the Latin word “credo” which means “I believe.”

that God has for us. God is love, and whoever abides in love abides in God and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

*Reader*            The Word of the Lord.

***People:***        **Thanks be to God.**

### THE GOSPEL READING

**John 14:15-21**

ESV Bible page 1071

*Celebrant:*        The Holy Gospel of our Lord Jesus Christ according to St. John.

***People:***        **Glory to you, Lord Christ.**

<sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup> “I will not leave you as orphans; I will come to you. <sup>19</sup> Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup> In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

*Celebrant*        The Gospel of the Lord.

***People:***        **Praise to you, Lord Christ.**

### THE SERMON

The Revd. Dr. Jady Koch

### THE NICENE CREED (BCP page 108)

*Celebrant:*        Let us confess our faith in the words of the Nicene Creed:

***Celebrant and People:***

**We believe in one God,  
The Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;**



through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate from the Holy Spirit, and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE** (BCP page 110)

*Reader:* Let us pray for the Church and for the world, saying, "Hear our prayer."

*Lay reader prays for each petition, in which the congregation responds accordingly:*

*Reader:* Lord, in your mercy:

***People:* Hear our prayer.**

*The Celebrant concludes with the appropriate Collect.*

#### **THE CONFESSION AND ABSOLUTION OF SIN** (BCP page 112)

*(Please kneel)*

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Celebrant and People:*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,**

**provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,**

#### **CONFESSION**

We're all sinful people. Here, in the Confession of Sin, we admit our sin. Both individually and corporately, we lay our sins at the foot of the Cross, and we take hold of the promise that if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

## COMFORTABLE WORDS

These verses are comforting in that they give us the strength to believe that we are forgiven. The Comfortable Words come directly from Thomas Cranmer's first Anglican Book of Common Prayer of 1549 and were brought into the liturgy through German Lutheran influence.

## OFFERTORY

Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we sing the Doxology (from the Greek *doxa logoi*, "words of glory"). This is a hymn of praise to God in Trinitarian form.

forgive us all that is past;  
and grant that we may evermore serve and please you in  
newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE COMFORTABLE WORDS (BCP page 113)

*Celebrant:* Hear the Word of God to all who truly turn to him.

- \* Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*
- \* God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*
- \* The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*
- \* If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

## THE PEACE (BCP page 114)

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*The Ministers and People may greet one another in the name of the Lord.*

**AT THIS TIME THE RECTOR WILL SHARE THE ANNOUNCEMENTS FOUND AT THE END OF THE BULLETIN.**

## THE OFFERTORY

"God is Love"

#379 The Hymnal

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

### THE DOXOLOGY “Praise God, From Whom All Blessings Flow”

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: *Old Hundredth*

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;  
 praise him a - bove ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### LITURGY OF THE TABLE

The Liturgy of the Table is called The Eucharist or The Holy Communion. The word Eucharist comes from a Greek word which means “thanksgiving.” It is at this point that our attention should turn from the pulpit and lectern to the Celebrant at the Lord’s Table.

## PRAYER OF CONSECRATION

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

## The Holy Communion

**THE SURSUM CORDA** (BCP page 115) *The People remain standing.*

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

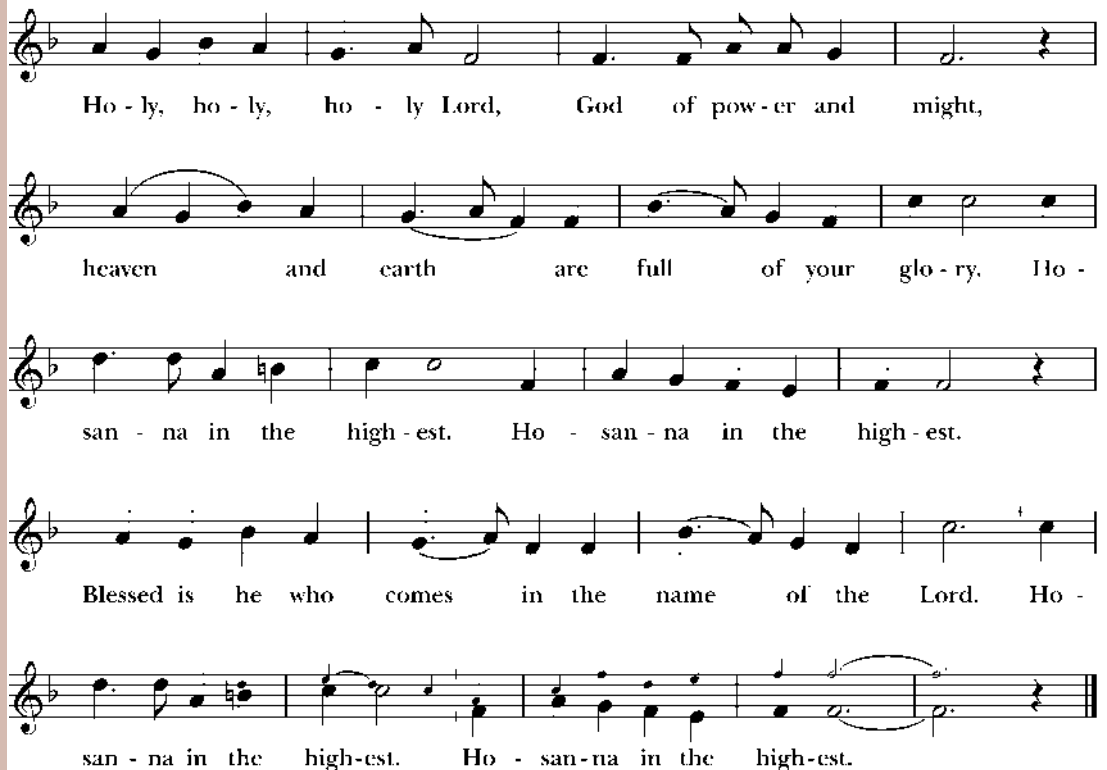
The *Celebrant* continues and the people remain standing.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant says the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** "Holy, Holy, Holy Lord" S125 The Front of The Hymnal



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

## THE PRAYER OF CONSECRATION (BCP page 116)

*Please kneel.*

*Celebrant:*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER (BCP page 118)

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.**

## THE LORD'S PRAYER

Jesus gave this prayer to His disciples as an example of how to pray. It has been part of Eucharistic liturgies since the 4th c.

In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the true Bread of Life.

## PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

## AGNUS DEI

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

## POST COMMUNION PRAYER

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE FRACTION (BCP page 118)

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia!

### THE PRAYER OF HUMBLE ACCESS (BCP page 119)

*Celebrant and People:*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### THE AGNUS DEI (S164 Front of The Hymnal)

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

### THE MINISTRATION OF COMMUNION (BCP page 120)

*Celebrant:*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*(All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)*

## THE POST COMMUNION PRAYER (BCP page 120)

After Communion, the *Celebrant* says: Let us pray.

Almighty and ever living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## THE BLESSING (BCP page 121)

The *Celebrant* says:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## PROCESSION "Love Divine, All Loves Excelling" #657 The Hymnal

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

## BLESSING

At the end of the service, the Clergy blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

## DISMISSAL

The Dismissal is not a simple adjournment; it is a charge and encouragement to take the Gospel message and an attitude of worship into the world.

## ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is made aware of opportunities to “work out your own salvation with fear and trembling,” (Philippians 2:12). In fact, James, the brother of our Lord and Savior Jesus said that, “faith without works is dead,” (James 2:20) This means that the application of living as Christians in the world, being and doing good, is the “work” of our faith, (Gal. 6:9; Heb.13:16). The way we, “Go in peace to love and serve our Lord,” is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification. Our work as such “perfects” our faith in Christ (James 2:22).

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hymnodia*, Rowland Hugh Prichard (1811-1887).

### THE DISMISSAL (BCP page 122)

*The Priest concludes our worship service with the appropriate dismissal, and the people respond:*

**People:** Thanks be to God. Alleluia!

### POSTLUDE

“Fugue in C Major”

Johann Pachelbel

## ANNOUNCEMENTS

### SUNDAY

**RECTOR’S FORUM** in the **Kronz Fellowship Hall from 9:30—10:15 AM.** **Betsy Hake of Jericho Ministries will be speaking.** Coffee will be served in the Grace Café and in the Fellowship Hall. *Grab a cup of coffee and join us!*

**SUNDAY SCHOOL & CHILDREN’S CHURCH:** **Children’s Sunday School** happens every week for children from infancy through 5th grade. Please join us from **9:30-10:15 AM** in the Children’s Wing for our lesson. **For Children’s Church during the 10:30 AM Service,** please check your children in the Grace Café. There’s a table set up with a tablet that will be open to our digital check-in system. It’s an easy process to check in your child. If you have questions, please see Amy Reese. *Thank you!*

**BOOK SHOP:** Open today between services and after the late service.

**PRAYER TEAMS:** Will be in the front of the Altar rail **after the 10:30AM** service to pray for anyone with a prayer need.



## ANNOUNCEMENTS, CONTINUED

### SUNDAY, CONT.

**FAMILY PIZZA LUNCH:** Our monthly **Family Pizza Lunch** is today after the **10:30 AM** service. Please join us on the playground for lunch and fellowship. *See you there!*

**ANNUAL CHILDREN’S CHOIR MUSICAL:** Today @ **10:30 AM Service**, both the Canterbury and the St. Nicholas Choirs will present **DAVID & THE GIANTS**, the annual children’s choir musical. These choristers bring to life scenes in the young life of David as told in the Bible. As a shepherd boy tending his father’s sheep in the fields, David began writing his psalms to Yahweh, the LORD God, developing skill with his sling to protect the flock from predators and ultimately was victorious in his fight with the Philistine giant, Goliath. *Wonder who will play Goliath?* Mark your calendars now so you don’t miss this exciting presentation of **DAVID & THE GIANTS!**

### UPCOMING

**WEDNESDAY MORNING EUCHARIST:** **10:30 AM** each Wednesday morning in the Sanctuary.

**OUTREACH GRANT APPLICATIONS:** Are you involved in a local non-profit and would like for it to be considered for funding through the **Saint Luke’s Anglican Outreach of the Month for 2025**? Consideration is given for how an organization’s project supports our Mission and Vision. Twelve non-profits will be chosen and the committee is currently taking applications for 2025. The Church Mouse matches donations up to \$3,000/month. Applications for 2025 will be available June 1. Please contact Robin Berkeley, [arberkeley@hargray.com](mailto:arberkeley@hargray.com) or 843 785 3106.

**WOMEN’S MINISTRY VISIONING SESSIONS:** Ladies, you’re invited to join Jessica Maples, Director of Women’s Ministry, for two **“Visioning Sessions”** to hear, dream, think, and pray about what’s in store for Saint Luke’s Women’s Ministry in 2024... and beyond. Please come to the session at the M&M Building most convenient to your schedule: **Wednesday, May 15, 1:30 - 3:00 PM** or **Tuesday, May 21, 5:30-7:00 PM**. RSVP by calling the Church Office 843-785-4099 or @QR Code.



**CATECHESIS OF THE GOOD SHEPHERD:** *Calling all creative people!* We’re starting a new initiative for the children of Saint Luke’s Anglican called *Catechesis of the Good Shepherd*. We’ll be creating an “Atrium” for our children to assist them in their spiritual formation. This Atrium will have many items in it created by our church family. If you’re a woodworker, a seamstress, a decorator, an organizer, or simply want to help, then we’d love your help! Please reach out to Amy Reese [amyreese@stlukeshhi.org](mailto:amyreese@stlukeshhi.org) 843-785-4099 x247 for more information. *Thank you!*

**VACATION BIBLE SCHOOL IS JULY 29-AUGUST 2—HELP WANTED!** *We need volunteers for VBS!* If you have helped in the past, or would like to try it for the first time, please join us! We have many roles to fill including: decorations, crafts, snacks, music, and more! Please reach out to Amy Reese [amyreese@stlukeshhi.org](mailto:amyreese@stlukeshhi.org) 843-785-4099 x247 if you’d like to participate with us. *Thank you!*

*(Continued on next page.)*

## OUTREACH OF THE MONTH: Missions

**Saint Luke's Anglican supports 8 missionaries.** Our support goes toward their salaries and living expenses, so it's essential that we provide this support so that they can focus on their ministries and not have to worry about their living expenses. We support Betsy Hake and Suzy McCall in Honduras; Michael Jun, Asia Director for Global Teams; pioneering a new ministry in Viet Nam; Yvonne North, Partner Care Director for Global Teams; Candy Reiger, working with Missionary Ventures in Florida supporting efforts in Haiti; Elizabeth Agumba, African Partner Care Director for Global Teams; Isaac Lasky, NAMS Missionary in Bangkok, Thailand; June Smith, working with international students here and at USC. We also support New Wineskins, the Anglican Missionary Network. We are blessed to have several of our missionaries visiting Saint Luke's in May. The visiting missionaries will speak briefly at each service and lead the Rector's Forum during their visit. Please prayerfully consider generously supporting our missionaries. *The Church Mouse will match up to \$20,000.00 in donations.* **Our visitation schedule is: Betsy Hake—May 5; Suzy McCall—May 12; Michael Jun—May 19; Saint Luke's Honduras Mission Team—May 26.** Thank you.



Visit **Saint Luke's Anglican's new Legacy Giving Microsite** for help with planned giving.  
Click on the **"Give"** tab at [stlukeshi.org](http://stlukeshi.org) for more information.  
*Do you want to make a significant gift to support our mission, but worry that it will affect your budget, or leave your heirs empty-handed? Then we've got excellent news: You can build your legacy now; attain significant tax savings; and ensure your loved ones are taken care of after your passing – all without affecting your day-to-day cash flow.*

## PRAYERS FOR THE PEOPLE

**MILITARY:** "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 \* *deployed*

- |  |   |   |
|--|---|---|
| Lt. Katharine Baum*<br>HM1 Daniel Camilli<br>Capt. Chappie Couzens<br>Capt. Hollis Davenport*<br>Lt. J.G. Davis N. Graham<br>Sr. Airman Will Hall SF | FC3 Nathan Harmon<br>1st Lt. Laura Couzens Jacobs<br>Ens. Anthony Mason<br>Major Shaun R. McRoberts<br>USN Lt. Chelsea Penny *<br>USN PO2 Daniel Rohr | Lt. CDR Matthew Spado USCG<br>Capt. Dominique Williams<br>AF Sr. Airman Michael McIntyre*<br>USMC 1st Lt. Amber Judus*<br>Ens. Harold Schlatter<br>2nd Lt. Samuel Schlatter |
|--|---|---|

**MISSIONARIES, MISSIONS AND MINISTRIES:** We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

- |   |  |  |
|---|--|--|
| Elizabeth Agumba<br>Betsy Hake<br>Michael Jun<br>Isaac Lasky<br>Suzy McCall<br>Yvonne North | Candy Rieger<br>June Smith<br>Allendale Prison Ministry<br>The Esther Project<br>Cancer Support Group<br>Church Mouse Thrift Store | Clara's House/Vietnam<br>Daughters of the Holy Cross<br>Jericho Ministries<br>New Wineskins Missionary Network<br>Saint Luke's Preschool<br>Valentine's Children's Home/Tanzania |
|---|--|--|

## PRAYERS FOR THE PEOPLE, CONT.

**ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER:** Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as St. Helena's Anglican in Beaufort, SC: The Revd. Shay Gaillard, The Revd. Canon Todd Simonis, The Revd. Hunter Jordan, The Revd. Dr. Emil Klatt, The Rt. Revd. Alden Hathaway, The Revd. Chuck Pollak, Deacon Jim Cato, Deacon Keith O'Neal, Deacon Chet Houston

**IN HEALTH CARE CENTERS:**

Irma Arrieta

Anthony Balinski

Tom Bishop

Sue Britt

Roger Brown

Rose Carrozza

Shirley D'Accurzio

Dori Dixon

Gene Langenhan

Fran Langenhan

John Perrine

Bennie Price

Helen Rohr

Helen Smith

**AT HOME:**

Ron Anderson

Suzie Bennett

Gerry Biasioli

John Riley Bradley

Gloria Brown

Bill Carson

Sandy Caswell

Martha Catel

Timmy Clark

Jane Clark

Herb Conner

Dixie Cope

Jenny Culbreth

Jack George

Denise Gildner

Daniel Glaser

Christine Goodenow

Janet Grigg

Ann Harwell

Johnny Hiers

Martha Hughes

Hope Hunter

Chase Johnson

Pati Jones

Dorothy Keimig

Bruce Laney

Mike Lawrence

Susan Livingston

Candace Lovely

Hampton McDevitt

Terry Murphy

Katherine Pace

Adan Partlow

Paul Peeples

Cindy Percy

Julie Richardson

Margaret Richardson

Nina Rodman

Holly Russell

Vicki Sayers

George Schluchterer

Joan Schramm

Miranda Shipman

Joseph Spado

Kelly Stewart

Bill Stine

Tamara Stock

Dottie Thomson

Geoff Tickner

Debra Waldrop

Joyce Weidenkopf

John Wigington

Patti Zagers

Brayleigh

Lisa

Dave

David

**For Those Who Have Died and Their Families:** Suzanne Farrington, Bob Linneman, Blanche Asaad, Allan McLaughlin

**For Those in Hospitals:** Jake Collins

**CHURCH PRAYER LIST:** As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact Susie Galloway, Intercessory Prayer Group Leader at (843) 415-6200, [susie@hhigalloway.com](mailto:susie@hhigalloway.com). Thank you for caring for those in need with prayer.

**E-ZINE & BULLETIN:** We publish the Sunday Bulletin and send a weekly E-zine weekly, with highlights of current activities. Please submit all notice requests to Elizabeth Glick at [elizabethglick@stlukeshhi.org](mailto:elizabethglick@stlukeshhi.org) by the Tuesday prior. If you want to be added to our E-zine list, please email Jessica Maples at [jessicamaples@stlukeshhi.org](mailto:jessicamaples@stlukeshhi.org).

GO IN PEACE TO LOVE AND SERVE THE LORD.



## Register Now for VBS 2024!

**Jul. 29 - Aug. 2, 2024**

**9:00 am - Noon each day**

**For: 3 yrs. old - 5th grade**

Questions? Contact

Amy Reese 843-785-4099 x247



**NEW SANCTUARY ART EXHIBIT Daniel Bonnell Pondering Series** “”This is a one-time exhibition presented to Saint Luke’s Anglican. It was exactly 20 years ago that I had an exhibition at Saint Luke’s as my art was on route to London’s St. Paul’s Cathedral for my one- man show. This exhibition represents the theme of pondering. As a sacred artist, I find that all my work is born out of prayer that is rooted in meditation, and pondering. It is a non-dual experience, meaning that I do not paint for anyone else, no gallery, or person, or church. The work is simply a reflection of what I am shown by the Holy Spirit in my inner self or within the godly DNA that we all have.” – Daniel Bonnell

Daniel Bonnell holds a BFA in Fine Art (Atlanta College of Art, 1978) and an MFA in Painting (Savannah College of Art and Design, 2012). His post graduate studies were under the renown photographer, Ansel Adams, renown designer, Milton Glaser and renown illustrator James McMullan. He was awarded the Brother Nathan Cochran Award in Sacred Arts, a biannual Catholic sacred art exhibition presenting the Best of Show our of 117 entries from four countries.

