



Saint Luke's

ANGLICAN



David I by Gian Lorenzo Bernini in 1624 | Life-size marble sculpture
Villa of Cardinal Scipione Borghese, Galleria Borghese

SIXTH SUNDAY OF EASTER

The Holy Eucharist at 10:30 a.m.

May 5, 2024

WELCOME VISITORS!

We're glad you've joined us for worship today! We'd love to know more about you and follow up with you. Please fill out one of the Visitor cards located in the pew racks and drop it in the offering plate as it goes by.

WELCOME CHILDREN & FAMILIES!

We're glad you're here! Children begin the worship service with their family in the Sanctuary. Following the reading of the Gospel, children (through age 10) follow the Cross out of the Sanctuary to the Children's Wing for a Sunday School lesson. The Nursery is available for the entire service in the Children's Wing for 3 and under. Please sign all children in at the kiosk in Grace Café.

CLERGY, STAFF & VESTRY

The Clergy & Staff

THE REV. DR. JADY KOCH, *Rector*
THE VEN. DR. KELLY O'LEAR, *Associate Rector*
THE REV. KATHIE PHILLIPS, *Deacon*
NINA RODMAN, *Director of Music & Organist*
DALLAS REESE, *Praise Team Leader*
AMY REESE, *Children's Ministry Director*
PATRICK WIEBER, *Curate for Students & Family*
JANICE RING, *Preschool Director*
MICHELLE WOODCOCK, *Financial Manager*
JESSICA MAPLES, *Executive Parish Administrator & Director of Women's Ministry*
ELIZABETH GLICK, *Administrative Assistant*
THE RT. REV. CHARLES F. EDGAR, III, *Bishop of The Anglican Diocese of South Carolina*

The Vestry

Wendy Corbitt (2025), *Rector's Warden*
Mike Mitchell (2024), *People's Warden*
Jim Legg (2024), *Treasurer*
Nancy Henty (2024)
Beth Meeder (2024)
John Carroll (2025)
Tom Conner (2025)
Ann Eden (2025)
John George (2026)
Cathy McDevitt (2026)
Stu Rodman (2026)
Barbara Wolf, *Secretary to the Vestry, non-voting*

ALTAR SERVICE TODAY

Greeters:	Barbara Wolf, Jim McGuirk, Dorie & Stan Mason, Mary Noel Jordan	Readers & Chalice Bearers:	Sharon Nelson, The Revd. Kathie Phillips, Bill Phillips, Liz Bundy
Ushers:	Mike Henty, Jey Waldrop, Len Zimmerman, Barbie Brigham, Janis Schluchterer	Altar & Flower Guild:	Elizabeth Glick & Leigh Ann Hoppe
Acolyte:	Stella Shipman		

BIRTHDAY WISHES FOR MAY 5—MAY-11

Fran Langenham 6	Lawton Crose 8	Kevin King.....11
William Okey 6	The Rev. Greg Kronz 8	George Stubbs11
Margaret Richardson 7	Bill Asnip, Jr.10	
Janis Schluchterer..... 7	John Brackett.....10	

THE ALTAR FLOWERS ARE GIVEN TO THE PRAISE AND GLORY OF GOD.

Sixth Sunday of Easter

May 5, 2024, 10:30 a.m.

The Holy Eucharist, Renewed Ancient Text

THE PROCESSION

“10,000 Reasons (Bless The Lord)”

Matt Redman

Chorus

Bless the Lord O my soul O my soul

Worship His holy name

Sing like never before O my soul

I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Worship Your holy name
Lord I'll worship Your holy name

Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name

THE EASTERTIDE ACCLAMATION (BCP page 123)

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY (BCP page 124)

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

WELCOME TO WORSHIP

PROCESSION

The music at the beginning of the service accompanies the gathering of the people and the entrance of the ministers, but more importantly it sets the tone for the liturgy and leads us towards reverence, awe, and adoration before Almighty God.

ACCLAMATION

The liturgy begins with the Acclamation, which is an eager expression of praise.

COLLECT FOR PURITY

In the Collect for Purity, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. Here we offer ourselves to the glory of Jesus Christ.

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

These words of Christ bring to our attention the perfect standard of God's righteousness and what He requires of us. Both The Summary of the Law and The Decalogue (Ten Commandments) are options for this movement of the liturgy. The Summary was first used in place of The Decalogue in 1718.

COLLECT OF THE DAY

The Collects are prayers that touch on the theme of the Scripture readings and transition us from speaking and singing God's praise to listening to his Holy Scriptures.

THE SUMMARY OF THE LAW (BCP page 124)

Celebrant: Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE SONG OF PRAISE

"It Is Well"

Horatio Gates Spafford

When peace like a river

Attendeth my way

Chorus

When sorrows like sea billows roll

Whatever my lot

Thou hast taught me to say

It is well

It is well with my soul

My sin O the bliss

Of this glorious thought

My sin not in part but the whole

Is nailed to the cross

And I bear it no more

Praise the Lord

Praise the Lord O my soul

Chorus

It is well with my soul

It is well

It is well with my soul

And Lord haste the day

When my faith shall be sight

The clouds be rolled back as a scroll

The trump shall resound

And the Lord shall descend

Even so it is well

With my soul

Though Satan should buffet

Tho' trials should come

Let this blest assurance control

That Christ has regarded

My helpless estate

And hath shed His own blood

For my soul

Chorus

THE COLLECT OF THE DAY (BCP page 613)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

THE OLD TESTAMENT READING **Isaiah 45:11-13,18-25** ESV Bible page 720

¹¹ Thus says the LORD, the Holy One of Israel, and the one who formed him: “Ask me of things to come; will you command me concerning my children and the work of my hands? ¹² I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host. ¹³ I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, not for price or reward,” says the LORD of hosts. ¹⁸ For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): “I am the LORD, and there is no other. ¹⁹ I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, ‘Seek me in vain.’ I the LORD speak the truth; I declare what is right. ²⁰ “Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. ²¹ Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. ²² “Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. ²³ By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: “To me every knee shall bow, every tongue shall swear allegiance.” ²⁴ “Only in the LORD, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. ²⁵ In the LORD all the offspring of Israel shall be justified and shall glory.”

Reader The Word of the Lord.

People: **Thanks be to God.**

CHILDREN’S MUSICAL: DAVID & THE GIANTS

Please see the special program provided.

Composer: Albert Zabel, Text: Trilby Jordan

ACT I written by Nina Rodman

Featuring: Canterbury & St. Nicholas Choirs

The story of David & Goliath is found in 1 Samuel 17.

THE GOSPEL READING **John 15:9-17** ESV Bible page 1071

The Revd. Kathie Phillips

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory to you, Lord Christ.**

⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹² “This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay

LITURGY OF THE WORD

This portion of the liturgy is known as the Liturgy of the Word. It consists of Scripture readings, the sermon, the Creed, and the Prayers of the People. Anglican worship is built upon the trustworthy foundation of the Bible. We read it, pray it, and sing it. During the liturgy of the Word, we read selected lessons from the Old Testament, Psalms, New Testament, and Gospel coming from our three-year Sunday lectionary cycle. We stand for the Gospel reading to show the importance we place on Jesus' words and actions as the lens through which we read the rest of Scripture.

GOSPEL

We stand for the proclamation of the Gospel, the Good News of Jesus Christ, signifying the importance we place on Jesus' words and actions, the lens through which we read all of Scripture. We turn and face the Gospel Book as it is carried. This reminds us that Christ came to dwell among us.

down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

(Children leave for Children's Church)

THE HOMILY

Patrick Wieber, Curate for Students & Family

THE NICENE CREED (BCP page 126-7)

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People:

We believe in one God,

**The Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit, and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP page 128)

Reader: Let us pray for the Church and for the world, saying, "Hear our prayer."

Lay reader prays for each petition, in which the congregation responds accordingly:

Reader: Lord, in your mercy:

***People:* Hear our prayer.**

The Celebrant concludes with the appropriate Collect.

THE CONFESSION AND ABSOLUTION OF SIN (*Please kneel*) (BCP page 129)

Let us humbly confess our sins to Almighty God.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS (BCP page 130)

Celebrant: Hear the Word of God to all who truly turn to him.

- * Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*
- * God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*
- * The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*
- * If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE (*Please stand*) (BCP page 131)

Celebrant: The peace of the Lord be always with you.

***People:* And with your spirit.**

The Ministers and People may greet one another in the name of the Lord.

NICENE CREED

We say and pray the Nicene/Constantinopolitan Creed together as a trustworthy summary of the message of the Gospel and as a corporate declaration of the faith that has been handed down to us from the early Church. It was born of rigorous intellectual debate regarding the nature of the Trinity in the 4th c., culminating in councils of the whole church at Nicaea in 325AD and at Constantinople in 381AD. The word "creed" comes from the Latin word "credo" which means "I believe."

AT THIS TIME THE RECTOR WILL SHARE THE ANNOUNCEMENTS, LOCATED TOWARD THE END OF THE BULLETIN.

CONFESSION

We're all sinful people. Here, in the Confession of Sin, we admit our sin. Both individually and corporately, we lay our sins at the foot of the Cross, and we take hold of the promise that if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).

COMFORTABLE WORDS

These verses are comforting in that they give us the strength to believe that we are forgiven. The Comfortable Words come directly from Thomas Cranmer's first Anglican Book of Common Prayer of 1549 and were brought into the liturgy through German Lutheran influence.

THE OFFERTORY

"God Is Love

#379 The Hymnal

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE DOXOLOGY “Praise God, From Whom All Blessings Flow”

#380 vs 3 *The Hymnal*, WORDS: Isaac Watts, MUSIC: *Old Hundredth*

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE SURSUM CORDA (BCP page 132)

The People remain standing.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant continues:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant reads the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

“Holy, Holy, Holy”

Dubay/Kendrie

Holy, Holy, Holy Lord

God of power and might

Heaven and Earth are full of your Glory

Lord we sing your praise

Hosanna in the highest

Hosanna in the highest

Hosanna in the highest

Lord we sing your Praise

Holy, Holy, Holy Lord

God of power and might

Blessed is He who comes in the Name of the Lord

Hosanna in the highest

OFFERTORY

Our tithes and offerings are an essential part of Eucharistic worship. Here we give back to God a portion of everything He has given us. Everything we have is His, and we are stewards of His gifts. At the presentation of the offerings, we sing the Doxology (from the Greek *doxa logoi*, “words of glory”). This is a hymn of praise to God in Trinitarian form.

**PRAYER OF
CONSECRATION**

The Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The Eucharistic Prayer is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Hosanna in the highest
Hosanna in the highest
Lord we sing your praise

THE PRAYER OF CONSECRATION (BCP page 132)

Please kneel.

Celebrant: Holy and gracious Father: In your infinite love you have made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then says:

And now as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER (BCP page 134)

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION (BCP page 135)

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

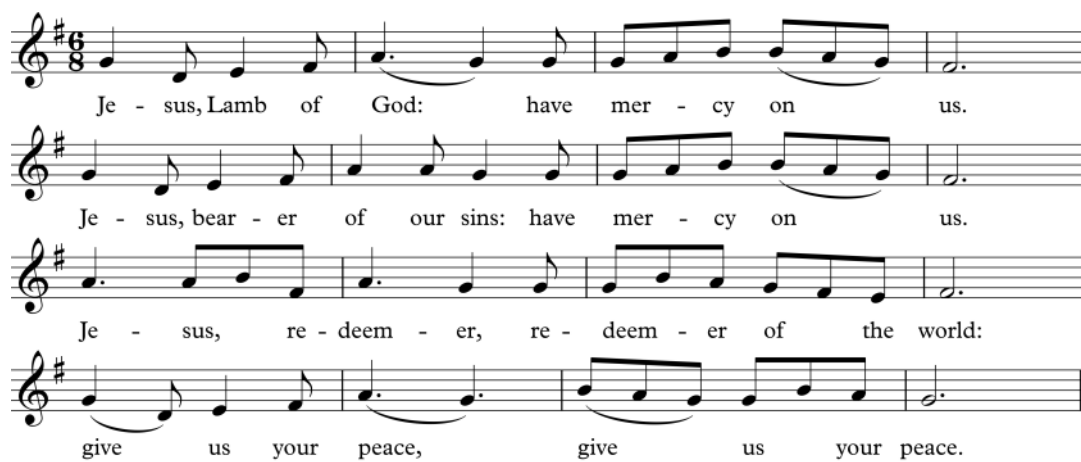
People: Therefore let us keep the feast. Alleluia!

THE PRAYER OF HUMBLE ACCESS (BCP page 135)

Celebrant and People:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI "Jesus, Lamb of God" S164 Front of The Hymnal



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

THE LORD'S PRAYER

The Lord's Prayer, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been part of Eucharistic liturgies since the 4th c. In the Lord's Prayer, we ask for daily bread, or the things we need to get through each day, but we also ask our Lord to give us of Himself, the Bread of Life, who satisfies all our needs.

PRAYER OF HUMBLE ACCESS

The Prayer of Humble Access is a distinctive element of worship in the Anglican Tradition. Assembled in the earliest prayer books by Thomas Cranmer, it includes phrases and concepts from Mark 7:28, the Liturgy of St. Basil, a Gregorian collect, John 6:56, and the theology of Martin Luther and Thomas Aquinas.

AGNUS DEI

The Agnus Dei is based on John 1:29 and is the Fraction Anthem most traditionally used in the Western Church.

INVITATION TO COMMUNION

In the Anglican tradition, Communion is received in two kinds: in the Bread and in the Wine. The Bread is offered first and is placed in our open palm. As St. Cyril said circa 400AD, the right hand is laid over the left, forming a “throne.” The bread is then given to us. After hearing the words, “The Body of Christ, the bread of Heaven,” we say “Amen,” and we eat the bread or hold it to intinct (dip) into the wine. A chalice bearer then offers the Wine.

THE MINISTRATION OF COMMUNION (BCP page 136)

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving. (All baptized and believing Christians are invited to share Holy Communion. All who desire a blessing may come forward to the altar rail with your hands crossing your chest. Please inform an usher if you require a gluten free wafer.)

SONGS FOR COMMUNION

“Alleluia, Alleluia! Give Thanks to the Risen Lord” #178 The Hymnal

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973. The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973. The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

“That Easter Day with Joy Was Bright” #193 The Hymnal

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); hann. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Praise!

COMMUNION SONGS

We encourage you to continue to pray by singing both before and after Communion. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given: the life of Jesus Christ.

“Fairest Lord Jesus” #383 The Hymnal

POST COMMUNION

PRAYER

We give thanks for the spiritual nourishment we have just received and seek God's help for the Christian service He has put before us. The members of the congregation are then sent into the world as witnesses of Christ.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkstieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

THE POST COMMUNION PRAYER (BCP page 137)

After Communion, the *Celebrant* says: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING (BCP page 137)

The *Celebrant* says:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of

God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

PROCESSION

“God So Loved”

We the Kingdom

Come all you weary
Come all you thirsty
Come to the well that never runs dry
Drink of the water
Come and thirst no more

Come all you sinners
Come find His mercy
Come to the table He will satisfy
Taste of His goodness
Find what you're looking for

*For God so loved the world that He gave us
His one and only Son to save us
Whoever believes in Him will live forever*

Bring all your failures
Bring your addictions
Come lay them down at the foot of the cross
Jesus is waiting there
With open arms

*For God so loved the world that He gave us
His one and only Son to save us
Whoever believes in Him will live forever
The power of hell forever defeated
Now it is well I'm walking in freedom
For God so loved God so loved the world*

Praise God praise God
From whom all blessings flow
Praise Him praise Him
For the wonders of His love

*For God so loved the world that He gave us
His one and only Son to save*

Bring all your failures
Bring your addictions
Come lay them down at the foot of the cross

BLESSING

At the end of the service, the Celebrant blesses the family of God as a father blesses his children (Genesis 27; 49). Blessings are generally made up of references to Scripture and the Trinity. Here we are reminded through the blessing that we belong to the Lord and all our good comes from Him.

DISMISSAL

The Dismissal is not a simple adjournment; it is a charge and encouragement to take the Gospel message and an attitude of worship into the world.

ANNOUNCEMENTS

The announcements are an important facet of Sunday morning worship, as the congregation is informed of opportunities to “work out your own salvation with fear and trembling,” (Philippians 2:12). James, the brother of our Lord and Savior Jesus said that, “faith without works is dead,” (James 2:20) Living as Christians in the world, being and doing good, is the “work” of our faith, (Gal. 6:9; Heb.13:16). The way we, “Go in peace to love and serve our Lord,” is an outpouring of our hearts, a witness to our faith and ongoing personal sanctification.

Jesus is waiting
God so loved the world

THE DISMISSAL (BCP page 138)

The Priest concludes our worship service with the appropriate dismissal, and the people respond:

People: **Thanks be to God.**

REPRISE

“God So Loved”

We the Kingdom

ANNOUNCEMENTS

SUNDAY

RECTOR’S FORUM in the **Kronz Fellowship Hall** from **9:30—10:15 AM**. **Betsy Hake of Jericho Ministries will be speaking.** Coffee will be served in the Grace Café and in the Fellowship Hall. *Grab a cup of coffee and join us!*

SUNDAY SCHOOL & CHILDREN’S CHURCH: **Children’s Sunday School** happens every week for children from infancy through 5th grade. Please join us from **9:30-10:15 AM** in the Children’s Wing for our lesson. **For Children’s Church,** please check your children in the Grace Café. There’s a table set up with a tablet that will be open to our digital check-in system. It’s a very easy process to check in your child. If you have questions, please see Amy Reese. *Thank you!*

BOOK SHOP: **Open today between services** and after the late service.

PRAYER TEAMS: Will be in the front of the Altar rail **after the 10:30AM** service to pray for anyone with a prayer need.

FAMILY PIZZA LUNCH: Our monthly **Family Pizza Lunch** is **after the 10:30 AM service Sun., May 5!** Please join us on the playground for lunch and fellowship. *See you there!*

UPCOMING

WEDNESDAY MORNING EUCHARIST: 10:30 AM each Wednesday morning in the Sanctuary.

OUTREACH GRANT APPLICATIONS: Are you involved in a local non-profit and would like for it to be considered for funding through the **Saint Luke’s Anglican Outreach of the Month for 2025?** Consideration is given for how an organization’s project supports our Mission and Vision. Twelve non-profits will be chosen and the committee is currently taking applications for 2025. The Church Mouse matches donations up to \$3,000/month. Applications for 2025 will be available June 1. Please contact Robin Berkeley, arberkeley@hargray.com or 843 785 3106.

ANNOUNCEMENTS, CONT.

WOMEN'S MINISTRY VISIONING SESSIONS: Ladies, you're invited to join Jessica Maples, Director of Women's Ministry, for two **"Visioning Sessions"** to hear, dream, think, and pray about what's in store for Saint Luke's Women's Ministry in 2024... and beyond. Please come to the session at the M&M Building most convenient to your schedule: **Wednesday, May 15, 1:30 - 3:00 PM** or **Tuesday, May 21, 5:30-7:00 PM**. RSVP by calling the Church Office 843-785-4099 or @QR Code.



CATECHESIS OF THE GOOD SHEPHERD: *Calling all creative people!* We're starting a new initiative for the children of Saint Luke's Anglican called *Catechesis of the Good Shepherd*. We'll be creating an "Atrium" for our children to assist them in their spiritual formation. This Atrium will have many items in it created by our church family. If you're a woodworker, a seamstress, a decorator, an organizer, or simply want to help, then we'd love your help! Please reach out to Amy Reese amyreese@stlukeshhi.org 843-785-4099 x247 for more information. *Thank you!*

VACATION BIBLE SCHOOL IS JULY 29-AUGUST 2—HELP WANTED! *We need volunteers for VBS!* If you have helped in the past, or would like to try it for the first time, please join us! We have many roles to fill including: decorations, crafts, snacks, music, and more! Please reach out to Amy Reese amyreese@stlukeshhi.org 843-785-4099 x247 if you'd like to participate with us. *Thank you!*



The banner features a central graphic for "The Great Jungle Journey" with a ship's wheel and an open book. To the right, the text reads: "Saint Luke's ANGLICAN Register Now for VBS 2024! Jul. 29 - Aug. 2, 2024 9:00 am - Noon each day For: 3 yrs. old - 5th grade Questions? Contact Amy Reese 843-785-4099 x247". A QR code is located on the right side of the banner.



 Legacy Giving
You Can Make Difference!

Visit **Saint Luke's Anglican's new Legacy Giving Microsite** for help with planned giving.
Click on the **"Give"** tab at stlukeshhi.org for more information.
Do you want to make a significant gift to support our mission, but worry that it will affect your budget, or leave your heirs empty-handed? Then we've got excellent news: You can build your legacy now; attain significant tax savings; and ensure your loved ones are taken care of after your passing — all without affecting your day-to-day cash flow.

ANNOUNCEMENTS, CONT.

GIVING

TITHES & OFFERINGS: *Giving to the work and ministry of Saint Luke's Anglican is easy!* You can give via check or cash on Sundays during the Offertory, or, you can give online. To give online, [please go to the Giving tab.](#)

DEEP WELL PROJECT: Donations for non-perishable items may be placed in the basket located in Grace Café. *Donations are very much appreciated.*

OUTREACH OF THE MONTH: Missions

Saint Luke's Anglican supports 8 missionaries. Our support goes toward their salaries and living expenses, so it's essential that we provide this support so that they can focus on their ministries and not have to worry about their living expenses. We support Betsy Hake and Suzy McCall in Honduras; Michael Jun, Asia Director for Global Teams; pioneering a new ministry in Viet Nam; Yvonne North, Partner Care Director for Global Teams; Candy Reiger, working with Missionary Ventures in Florida supporting efforts in Haiti; Elizabeth Agumba, African Partner Care Director for Global Teams; Isaac Lasky, NAMS Missionary in Bangkok, Thailand; June Smith, working with international students here and at USC. We also support New Wineskins, the Anglican Missionary Network. We are blessed to have several of our missionaries visiting Saint Luke's in May. The visiting missionaries will speak briefly at each service and lead the Rector's Forum during their visit. Please prayerfully consider generously supporting our missionaries. *The Church Mouse will match up to \$20,000.00 in donations.* **Our visitation schedule is: Betsy Hake—May 5; Suzy McCall—May 12; Michael Jun—May 19; Saint Luke's Honduras Mission Team—May 26.** Thank you.

NEW SANCTUARY ART EXHIBIT Daniel Bonnell Pondering Series “”This is a one-time exhibition presented to Saint Luke's Anglican. This exhibition represents the theme of pondering. As a sacred artist, I find that all my work is born out of prayer that is rooted in meditation, and pondering. It is a non-dual experience, meaning that I do not paint for anyone else, no gallery, or person, or church. The work is simply a reflection of what I am shown by the Holy Spirit in my inner self or within the godly DNA that we all have.”
– Daniel Bonnell.

Daniel Bonnell holds a BFA in Fine Art (Atlanta College of Art, 1978) and an MFA in Painting (Savannah College of Art and Design, 2012). He was awarded the Brother Nathan Cochran Award in Sacred Arts, a biannual Catholic sacred art exhibition presenting the Best of Show out of 117 entries from four countries.



GO IN PEACE TO LOVE AND SERVE THE LORD.

PRAYERS FOR THE PEOPLE

MILITARY: "...that wisdom will enter their hearts, and knowledge be pleasant to their souls, may discretion protect them, and understanding guard them." Proverbs 2:10-11 * *deployed*

Lt. Katharine Baum*	FC3 Nathan Harmon	Lt. CDR Matthew Spado USCG
HM1 Daniel Camilli	1st Lt. Laura Couzens Jacobs	Capt. Dominique Williams
Capt. Chappie Couzens	Ens. Anthony Mason	AF Sr. Airman Michael McIntyre*
Capt. Hollis Davenport*	Major Shaun R. McRoberts	USMC 1st Lt. Amber Judus*
Lt. J.G. Davis N. Graham	USN Lt. Chelsea Penny *	Ens. Harold Schlatter
Sr. Airman Will Hall SF	USN PO2 Daniel Rohr	2nd Lt. Samuel Schlatter

MISSIONARIES, MISSIONS AND MINISTRIES: We pray that (N) may, "never be lacking in zeal, but that he/she may keep his/her spiritual fervor, serving the Lord; joyful in hope, patient in affliction, faithful in prayer." - *Romans 12:11-12.*

Elizabeth Agumba	June Smith	Jericho Ministries
Betsy Hake	Allendale Prison Ministry	New Wineskins Missionary Network
Michael Jun	The Esther Project	Saint Luke's Preschool
Isaac Lasky	Cancer Support Group	Valentine's Children's Home/Tanzania
Suzy McCall	Church Mouse Thrift Store	
Yvonne North	Clara's House/Vietnam	
Candy Rieger	Daughters of the Holy Cross	

ANGLICAN DIOCESE OF SOUTH CAROLINA CYCLE OF PRAYER: Anglican Diocese of South Carolina and our Bishop, The Rt. Revd. Chip Edgar, as well as St. Helena's Anglican in Beaufort, SC: The Revd. Shay Gaillard, The Revd. Canon Todd Simonis, The Revd. Hunter Jordan, The Revd. Dr. Emil Klatt, The Rt. Revd. Alden Hathaway, The Revd. Chuck Pollak, Deacon Jim Cato, Deacon Keith O'Neal, Deacon Chet Houston

IN HEALTH CARE CENTERS:

Irma Arrieta	Rose Carrozza	Bennie Price
Anthony Balinski	Shirley D'Accurzio	Helen Rohr
Tom Bishop	Dori Dixon	Helen Smith
Sue Britt	Gene Langenhan	
Roger Brown	Fran Langenhan	
	John Perrine	

AT HOME:

Ron Anderson	Denise Gildner	Hampton McDevitt	Kelly Stewart
Suzie Bennett	Daniel Glaser	Terry Murphy	Bill Stine
Gerry Biasioli	Christine Goodenow	Katherine Pace	Tamara Stock
John Riley Bradley	Janet Grigg	Adan Partlow	Dottie Thomson
Gloria Brown	Ann Harwell	Paul Peeples	Geoff Tickner
Bill Carson	Johnny Hiers	Cindy Percy	Debra Waldrop
Sandy Caswell	Martha Hughes	Julie Richardson	Joyce Weidenkopf
Martha Catel	Hope Hunter	Margaret Richardson	John Wigington
Timmy Clark	Chase Johnson	Nina Rodman	Patti Zagers
Jane Clark	Pati Jones	Holly Russell	Brayleigh
Herb Conner	Dorothy Keimig	Vicki Sayers	Lisa
Dixie Cope	Bruce Laney	George Schluchterer	Dave
Jenny Culbreth	Mike Lawrence	Joan Schramm	David
Jack George	Susan Livingston	Miranda Shipman	
	Candace Lovely	Joseph Spado	

For Those Who Have Died and Their Families: Suzanne Farrington, Bob Linneman, Blanche Asaad, Allan McLaughlin

For Those in Hospitals: Jake Collins

PRAYERS FOR THE PEOPLE, CONT.

CHURCH PRAYER LIST: As a reminder, if you or your loved one is sick, in the hospital, or needs prayer, please reach out to your church family! The **Intercessors** pray for our parish weekly, as well as the Clergy, and many others are praying. Please call the Church Office to place someone on the prayer list. In addition, you may contact Susie Galloway, Intercessory Prayer Group Leader at (843) 415-6200, susie@hhigalloway.com. Thank you for caring for those in need with prayer.

PROFESSIONAL, LICENSED COUNSELORS: Agape Counseling & Training Services of the Lowcountry, Inc. (ACTS), located here on campus, can be reached at 843-785-4099, extension 228 or by email at sksacts@gmail.com. They accept some insurances.

E-ZINE & BULLETIN: We publish the Sunday Bulletin and send weekly an E-zine, with highlights of current activities. Please submit all notice requests to Elizabeth Glick at elizabethglick@stlukesghi.org by the Tuesday prior. If you want to be added to our E-zine list, please email Jessica Maples at jessicamaples@stlukesghi.org.



OUR BELIEFS

Saint Luke's Anglican is a member of the Anglican Diocese of South Carolina and the Anglican Church of North America. We believe in the Holy Scriptures as divine revelation, inerrant, carrying the full measure of the Triune God's authority (Father, Son and Holy Spirit) and containing all things necessary for salvation, faith and practice. As Anglicans, we also subscribe to the 39 Articles and worship according to the 2019 Book of Common Prayer. We uphold the 2008 Jerusalem Declaration, as well as the Kigali Commitment of GAFCON 2023.

OUR VISION

We are a family of believers: growing in the love of Jesus—sharing the joy of worship—serving our community and beyond.

OUR MISSION

To Know Christ and Make Him Known.

Saint Luke's Anglican
50 Pope Avenue, Hilton Head Island, SC 29928 843.785.4099 www.stlukesghi.org